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 $\frac{10584177}{\text{Approved for use through 07/31/2006. OMB 0651-0031}}\colon 2873$ 

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## **INFORMATION DISCLOSURE** STATEMENT BY APPLICANT

( Not for submission under 37 CFR 1.99)

| Application Number     | 10/584,177       |
|------------------------|------------------|
| Filing Date            | June 23, 2006    |
| First Named Inventor   | Yuichi Shibazaki |
| Art Unit               | 2873             |
| Examiner Name          | James Jones      |
| Attorney Docket Number | 2281.2.21        |

|                      | U.S. PATENTS |               |                           |            |   |  |  |  |
|----------------------|--------------|---------------|---------------------------|------------|---|--|--|--|
| Examiner<br>Initial* | Cite<br>No   | Patent Number | Kind<br>Code <sup>1</sup> | Issue Date | Name of Patentee or Applicant of cited Document | Pages, Columns, Lines where<br>Relevant Passages or Relevant<br>Figures Appear |  |  |
| /JJ/                 | 1            | 7477842       |                           | 2009-01-13 | Gutierrez                                       |  |  |  |

|                      | U.S. PATENT APPLICATION PUBLICATIONS |                    |                           |                     |                                     |  |  |  |
|----------------------|--------------------------------------|--------------------|---------------------------|---------------------|-------------------------------------|--|--|--|
| Examiner<br>Initial* | Cite<br>No                           | Publication Number | Kind<br>Code <sup>1</sup> | Publication<br>Date | Name of Applicant of cited Document | Pages, Columns, Lines where<br>Relevant Passages or Relevant<br>Figures Appear |  |  |
| /JJ/                 | 1                                    | 20090103199        |                           | 2009-04-23          | Soemers et al.                      |  |  |  |

|                      | U.S. CO-PENDING APPLICATIONS |                    |                           |             |                                     |  |  |  |
|----------------------|------------------------------|--------------------|---------------------------|-------------|-------------------------------------|--|--|--|
| Examiner<br>Initial* | Cite<br>No                   | Application Number | Kind<br>Code <sup>1</sup> | Filing Date | Name of Applicant of cited Document | Pages, Columns, Lines where<br>Relevant Passages or Relevant<br>Figures Appear |  |  |
|                      | 1                            |                    |                           |             |                                     |  |  |  |

| FOREIGN PATENT DOCUMENTS |            |   |                              |               |                     |   |   |                       |
|--------------------------|------------|---|------------------------------|---------------|---------------------|---|---|-----------------------|
| Examiner<br>Initial*     | Cite<br>No | Foreign Document<br>Number <sup>3</sup> | Country<br>Code <sup>2</sup> | Kind<br>Code⁴ | Publication<br>Date | Name of Patentee or<br>Applicant of cited<br>Document | Pages, Columns, Lines<br>Where Relevant<br>Passages or Relevant<br>Figures Appear | <b>T</b> <sup>5</sup> |
|                          | 1          |   |                              |               |                     |   |   |                       |

|                      | NON-PATENT LITERATURE DOCUMENTS |  |                |  |  |  |  |
|----------------------|---------------------------------|--|----------------|--|--|--|--|
| Examiner<br>Initial* | Cite<br>No                      | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc), date, page(s), volume-issue number(s), Publisher, city and/or country where published. | T <sup>5</sup> |  |  |  |  |
|                      | 1                               |  |                |  |  |  |  |

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|                      |            | OTHER       |                |
|----------------------|------------|-------------|----------------|
| Examiner<br>Initial* | Cite<br>No | Description | T <sup>5</sup> |
|                      | 1          |             |                |

| EXAMINER SIGNATURE |               |  |                 |            |  |  |
|--------------------|---------------|--|-----------------|------------|--|--|
| Examiner Signature | /James Jones/ |  | Date Considered | 07/10/2009 |  |  |

\*EXAMINER: Initial if reference considered, whether or not situation is in conformance with MPEP 609. Draw line through a citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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